



# POLK COUNTY COMMISSIONERS COURT

July 11, 2006

10:00 A.M.

Polk County Courthouse, 3rd floor

2006-073

Livingston, Texas

## NOTICE

Is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

### Agenda Topics

1. CALL TO ORDER.

- Invocation
- Pledges of Allegiance

2. PUBLIC COMMENTS.

3. INFORMATIONAL REPORTS.

**OLD BUSINESS**

4. CONSIDER APPROVAL OF ANY/ALL NECESSARY ACTION RELATING TO COUNTY COMPENSATION STUDY, INCLUDING DESIGNATION OF BENCHMARK EMPLOYERS TO BE SURVEYED.

**NEW BUSINESS**

5. CONSIDER APPROVAL OF MINUTES OF THE REGULAR MEETING OF JUNE 27, 2006.

6. CONSIDER ANY/ALL NECESSARY ACTION RELATING TO TxDOT OFF SYSTEM BRIDGE REPAIR/ REPLACEMENT PROGRAM.

7. CONSIDER APPROVAL OF ORDER ADOPTING THE FEDERALLY APPROVED HAZARD MITIGATION ACTION PLAN FOR POLK COUNTY.

8. CONSIDER ANY/ALL NECESSARY ACTION RELATING TO COUNTY INSURANCES FOR FY2007.

9. CLARIFY ACTION TAKEN AT THE JUNE 27, 2006 COMMISSIONERS COURT MEETING TO CLARIFY PREVIOUS ACTION TAKEN ON MAY 23, 2006 FOR THE APPROVAL OF PRECINCT 3 PURCHASE OF ONE FOUR YD. LOADER, TO NOTE VENDOR AS HGAC (COOPERATIVE PURCHASING), NOT BUY BOARD.

10. DISCUSS AND TAKE ANY/ALL NECESSARY ACTION RELATED TO PROPOSED BUDGET OF THE POLK CENTRAL APPRAISAL DISTRICT.

11. CONSIDER APPROVAL TO ACCEPT OFFERS ON TAX FORECLOSURE PROPERTIES:

**PRECINCT 1:**

LOTS 28 & 29, BULLFROG BASIN #1, CAUSE #T01-038, ACCT. NO. B1200002100;

LOTS 48 & 50, BULLFROG BASIN #1, CAUSE #T02-163, ACCT. NO. B1200003800;

LOT 52, BULLFROG BASIN #1, CAUSE #T01-007, ACCT. NO. B1200004000;

LOTS 173 & 174, GREEN ACRES, CAUSE NO. T01-075, ACCT. NOS. G0500015400 AND G0500015500;

LOTS 23 & 24, BLOCK 6; LOT 33, BLOCK 6; LAKELAND HIDAWAY #1, AND LOT 33, LAKELAND HIDAWAY #3, CAUSE NOS. 97-018, 96-067 & 97-036, ACCT. NOS. L0500015300, L0500015800 AND L0500041400;

LOTS 10 & 11, BLOCK 3; AND LOT 6, BLOCK 1; ALL IN NUGENTS COVE #1, CAUSE NOS. T01-057 AND T05-116, ACCT. NOS. N1000007500 AND N1000000500;

LOTS 3 & 4, BLOCK 2, NUGENTS COVE #2, CAUSE NO. T05-049, ACCT. NO. N1000028500;

LOTS 17, 18 & 19, BLOCK 4, THUNDER MTN. LAKE ESTS. #1, CAUSE #T02-050, ACCT. NO. T0500009400.

Continued

PRECINCT 2:

LOTS 1 AND 5, BLOCK 1, CREEKSIDE #1, CAUSE #T03-125, ACCT. NOS. C2000000200 & C2000000600;

LOT 2, BLOCK 3, CREEKSIDE #2, CAUSE #T03-125, ACCT. NO. C2000028200;

LOTS 53, YAUPON COVE #2, CAUSE NO. T05-289, ACCT. NO. Y0200007400;

LOT 36, BLOCK 5, TEXAS ACRES #2; LOT 39, BLOCK 6, TEXAS ACRES #2; AND LOT 32, BLOCK 13, TEXAS ACRES #3; CAUSE NOS. T04-188, T00-278 & 94-322, ACCT. NOS. T0400015900, T0400021500 AND T0400047000;

LOTS 427 & 428, SPORTSMAN'S RETREAT #6; AND LOT 608, SPORTSMAN'S RETREAT #7, CAUSE NOS. 95-183 & 99-094, ACCT. NOS. S1900027700 & S1900037800;

LOTS 640 AND EAST 1/2 OF 639, BLOCK 1; AND WEST 1/2 LOT 639, BLOCK 1; IN SPORTSMAN'S RETREAT #3, CAUSE NOS. 98-051 & 98-046, ACCT. NOS. S1900017301 AND S1900017300;

LOTS 13 & 14, SHADY SHORES, CAUSE NO. T04-053, ACCT. NO. S1000001300;

LOT 27, BLOCK 1; LOT 3, BLOCK 5; LOT 2, BLOCK 7; LOT 7, BLOCK 7; LOT 17, BLOCK 7; AND LOT 13, BLOCK 10; ALL IN CREEKSIDE #2, CAUSE NO. T03-125, ACCT. NOS. C2000023800, C2000031800, C2000033900, C2000034400, C2000035400 & C2000042700.

PRECINCT 4:

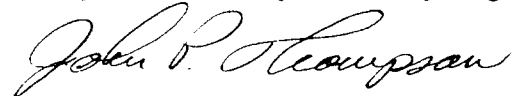
LOT 66, CRYSTAL LAKES #3, CAUSE NO. 99-122, ACCT. NO. C2400026000;

LOTS 1 AND 4, BLOCK 8, HOLLY HILLS #2, CAUSE NO. T00-257, ACCT. NOS. H1500008500 AND H1500008800.

- ✓ 12. CONSIDER APPROVAL OF PCT. 2 BUY-BOARD PURCHASE OF ONE (1) NEW DUMP TRUCK, WITH PUP TRAILER, TO BE FINANCED THROUGH FIRST CONTINENTAL LEASING.
- ✓ 13. CONSIDER APPROVAL OF BUDGET REVISIONS, AS PRESENTED BY THE COUNTY AUDITOR.
- ✓ 14. CONSIDER APPROVAL OF BUDGET AMENDMENTS, AS SUBMITTED AND REVIEWED BY COURT APPOINTED COMMITTEE.
- ✓ 15. CONSIDER APPROVAL OF SCHEDULE OF BILLS.
- ✓ 16. CONSIDER APPROVAL OF PERSONNEL ACTION FORMS.

ADJOURN

By: John P. Thompson, County Judge



Posted: July 5, 2006

I do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public at all times on Wednesday July 5, 2006 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. This notice has also been posted on the official website of Polk County, Texas (www.co.polk.tx.us).

BARBARA MIDDLETON, COUNTY CLERK  
BY:

Schellann Walker (Deputy)

FILED FOR RECORD

2006 JUL -5 A 10:00

  
BARBARA MIDDLETON  
POLK COUNTY CLERK



July 11, 2006  
10:00 a.m.

COMMISSIONERS COURT  
of Polk County, Texas  
County Courthouse, 3rd floor  
Livingston, Texas

ADDENDUM to Posting #2006-073

Pursuant to Chapter 551 of the Texas Government Code, the following will serve to amend the Agenda of the Commissioners Court Meeting scheduled for July 11, 2006 at 10:00 A.M.

AMEND TO DELETE;

- ✓ 10. DISCUSS AND TAKE ANY/ALL NECESSARY ACTION RELATED TO PROPOSED BUDGET OF THE POLK CENTRAL APPRAISAL DISTRICT. (will be placed on future agenda – following PCAD action on proposed budget)

AMEND TO ADD;

- ✓ 17. CONSIDER APPOINTMENT OF COUNTY HEALTH AUTHORITY FOR TERM BEGINNING JULY 11, 2006.
- ✓ 18. CONSIDER PCT. 3 COMMISSIONER'S REQUEST FOR DISCUSSION ON DISPOSITION OF OZRA ROAD.
- ✓ 19. CONSIDER PCT. 3 COMMISSIONER'S REQUEST FOR DISCUSSION OF ROAD & BRIDGE FUNDING IN FY2007.
- ✓ 20. CONSIDER APPROVAL TO CONTRACT WITH RONE ENGINEERING FOR CONSULTING AND PROJECT MANAGEMENT OF ASBESTOS ABATEMENT AT POLK COUNTY OFFICE ANNEX, IN AN AMOUNT NOT TO EXCEED \$9,150.00 TO BE FUNDED BY GENERAL FUND BALANCE AND INCLUDED ON FUTURE REIMBURSEMENT RESOLUTION.

Dated: Friday, July 7, 2006.

Commissioners Court of Polk County, Texas  
By: John P. Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Addendum to the Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Addendum and that I posted a true and correct copy of said Addendum at the door of the Polk County Courthouse at a place readily accessible to the general public at all times on Friday, July 7, 2006 and that said Addendum remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. This notice has also been posted on the official website of Polk County, Texas (www.co.polk.tx.us).

BARBARA MIDDLETON, COUNTY CLERK

BY Sarah Chance, Deputy

FILED FOR RECORD

2006 JUL -7 P 4:00

  
BARBARA MIDDLETON  
POLK COUNTY CLERK



**COMMISSIONERS COURT**  
**AGENDA POSTING #2006 - 073**

BE IT REMEMBERED ON THIS THE 11th DAY OF JULY, 2006  
THE HONORABLE COMMISSIONERS COURT MET IN "REGULAR" CALLED MEETING  
WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT;

HONORABLE JUDGE JOHN P. THOMPSON, COUNTY JUDGE, PRESIDING.  
BOB WILLIS - COMMISSIONER PCT#1, RONNIE VINCENT - COMMISSIONER PCT #2,  
JAMES J. "Buddy" PURVIS - COMMISSIONER PCT #3, C.T. "TOMMY" OVERSTREET  
COMMISSIONER PCT #4, BARBARA MIDDLETON, COUNTY CLERK & B.L. "BOB"  
DOCKENS COUNTY AUDITOR, THE FOLLOWING AGENDA ITEMS, ORDERS AND  
DECREES WERE DULY MADE, CONSIDERED & PASSED.

1. WELCOME & CALLED TO ORDER BY JUDGE JOHN P. THOMPSON AT 10:00 A.M.
  - INVOCATION BY REV. BARRY JEFFRIES, PASTOR OF CENTRAL BAPTIST CHURCH.
  - PLEDGES TO THE U.S. AND TEXAS FLAGS WERE LED BY JAY BURKS.
2. PUBLIC COMMENTS:
  - A. CECIL WATT, JR. OF INDIAN SPRINGS REQUESTED THAT ALL COURT MEMBERS REPORT TO THE PUBLIC MONTHLY CONCERNING WHAT STEPS ARE BEING TAKEN TO GET MORE JOBS FOR THE CITIZENS OF POLK COUNTY.
3. INFORMATIONAL REPORTS:
  - A. COUNTY CLERK, BARBARA MIDDLETON REPORTED SHE AND KATHY CLIFTON, DISTRICT CLERK ATTENDED THE CDCAT ANNUAL CONFERENCE IN LONGVIEW, JUNE 25 - 29, 2006 EARNING 17 HOURS OF CONTINUING EDUCATION CREDIT.
  - B. JUDGE THOMPSON COMMENTED ON THE "PROUD TO BE AN AMERICAN" JULY 4th COUNTYWIDE CELEBRATION IN ONALASKA.
  - C. BOB ZEIGLER GAVE A REPORT CONCERNING THE FACILITIES COMMITTEE APPOINTED BY THE COURT. HE SAID THEY WOULD BE READY TO GIVE A COMPLETE RECOMMENDATION TO THE COURT ON JULY 25th.

OLD BUSINESS:

4. MOTIONED BY BOB WILLIS, SECONDED BY RONNIE VINCENT, TO APPROVE THE LIST OF **BENCHMARK EMPLOYERS** (Deleting Jackson County & add TxDot) TO BE SURVEYED, RELATING TO THE **COUNTY COMPENSATION STUDY BY RAY & ASSOCIATES.**  
ALL VOTING YES. (SEE ATTACHED)

NEW BUSINESS:

5. MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, TO APPROVE THE MINUTES FOR THE REGULAR MEETING OF JUNE 27, 2006.  
ALL VOTING YES.
6. MOTIONED BY TOMMY OVERSTREET, SECONDED BY JAMES J. "Buddy" PURVIS, TO **TABLE ITEM #6** "CONSIDER ANY/ALL NECESSARY ACTION RELATING TO TxDOT OFF SYSTEM BRIDGE REPAIR/REPLACEMENT PROGRAM.  
ALL VOTING YES.

7. MOTIONED BY BOB WILLIS, SECONDED BY RONNIE VINCENT, TO APPROVE "ORDER" ADOPTING THE FEDERALLY APPROVED HAZARD MITIGATION PLAN FOR POLK COUNTY. ALL VOTING YES. (SEE ATTACHED)
8. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY TOMMY OVERSTREET, TO RENEW COUNTY INSURANCES FOR FY2007, WITH TEXAS ASSOCIATION OF COUNTIES (TAC), SAME AS PREVIOUS YEAR. ALL VOTING YES.
9. MOTIONED BY TOMMY OVERSTREET, SECONDED BY JAMES J. "Buddy" PURVIS, TO CLARIFY ACTION TAKEN AT THE JUNE 27, 2006 (COMMISSIONERS COURT MEETING) TO CLARIFY PREVIOUS ACTION TAKEN ON MAY 23, 2006 FOR THE APPROVAL OF PRECINCT #3 "PURCHASE OF ONE FOUR YARD LOADER" TO NOTE VENDOR AS HGAC (COOPERATIVE PURCHASING) AND NOT BUY BOARD. ALL VOTING YES
10. MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, TO DELETE ITEM#10 "DISCUSS & TAKE ANY/ALL NECESSARY ACTION RELATED TO PROPOSED BUDGET OF THE POLK CENTRAL APPRAISAL DISTRICT." ALL VOTING YES.
11. CONSIDER OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES:
- A. PRECINCT #1;**  
MOTIONED BY BOB WILLIS, SECONDED BY JAMES J. "Buddy" PURVIS, TO ACCEPT OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES, AS FOLLOWS;  
LOTS 28 & 29, BULLFROG BASIN #1, CAUSE #T01-038, ACCT.NO. B1200002100;  
LOTS 48 & 50, BULLFROG BASIN #1, CAUSE #T02-163, ACCT.NO. B1200003800;  
LOT 52, BULLFROG BASIN #1, CAUSE #T01-007, ACCT.NO. B1200004000;  
LOTS 173 & 174, GREEN ACRES, CAUSE #T01-075, ACCT.NOS. G0500015400 & G0500015500;  
LOTS 23 & 24, BLOCK 6, LOT 33, BLOCK 6, LAKELAND HIDAWAY #1, AND LOT 33, LAKELAND HIDAWAY #3, CAUSE NOS. 97-018, 96-067 & 97-036, ACCT.NOS. L0500015300, L0500015800, & L0500041400;  
LOTS #10 & 11, BLOCK 3, AND LOT 6, BLOCK 1, ALL IN NUGENTS COVE #1, CAUSE NOS. T01-057 AND T05-116, ACCT. NOS. N1000007500 AND N1000000500;  
LOTS 3 & 4, BLOCK 2, NUGENTS COVE #2, CAUSE NO. T05-049, ACCT.NO. N1000028500;  
LOTS 17, 18 & 19, BLOCK 4, THUNDER MTN. LAKE ESTATES #1, CAUSE #T02-050, ALL VOTING YES. ACCT.NO. T0500009400.
- B. PRECINCT #2;**  
MOTIONED BY RONNIE VINCENT, SECONDED BY BOB WILLIS, TO ACCEPT OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES, AS FOLLOWS;  
LOTS 1 & 5, BLOCK 1, CREEKSIDE #1, CAUSE #T03-125, ACCT.NOS. C2000000200 & C2000000600;  
LOT 2, BLOCK 3, CREEKSIDE #2, CAUSE #T03-125, ACCT.NO. C2000028200;  
LOT 53, YAUPON COVE #2, CAUSE NO. T05-289, ACCT. NO. Y0200007400;  
LOT 36, BLOCK 5, TEXAS ACRES #2, LOT 39, BLOCK 6, TEXAS ACRES #2, AND LOT 32, BLOCK 13, TEXAS ACRES #3, CAUSE NOS. T04-188, T00-278 & 94-322, ACCT. NOS. T0400015900, T0400021500, AND T0400047000;  
LOTS 427 & 428, SPORTSMAN'S RETREAT #6, AND LOT 608, SPORTSMAN'S RETREAT #7, CAUSE NOS. 95-183 & 99-094, ACCT.NOS. S1900027700 & S1900037800;  
LOTS 640 AND EAST ½ OF 639, BLOCK 1, AND WEST ½ LOT 639, BLOCK 1, OF SPORTSMAN'S RETREAT #3, CAUSE NOS. 98-051 & 98-046, ACCT. NOS. S1900017301 AND S1900017300;  
LOTS 13 & 14, SHADY SHORES, CAUSE NO. T04-053, ACCT.NO. S1000001300;  
LOT 27, BLOCK 1; LOT 3, BLOCK 5; LOT 2, BLOCK 7; LOT 7, BLOCK 7; LOT 17, BLOCK 7; AND LOT 13, BLOCK 10, ALL IN CREEKSIDE #2, CAUSE NO. T03-125, ACCT. NOS. C2000023800, C2000031800, C2000033900, C2000034400, C2000035400 & C2000042700. ALL VOTING YES.

11. CONTINUED:

C. PRECINCT #4:

MOTIONED BY TOMMY OVERSTREET, SECONDED BY BOB WILLIS, TO ACCEPT OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES, AS FOLLOWS;  
 LOT 66, CRYSTAL LAKE #3, CAUSE NO. 99-122, ACCT. NO. C2400026000;  
 LOTS 1 & 4, BLOCK 8, HOLLY HILLS #2, CAUSE NO. T00-257, ACCT. NOS. H1500008500 & H1500008800.  
 ALL VOTING YES.

12. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY TOMMY OVERSTREET, TO APPROVE **PRECINCT #2 "BUY BOARD" PURCHASE OF ONE (1) NEW DUMP TRUCK, WITH PUP TRAILER**, WITH A TRADE-IN OF ONE USED 1985 FORD DUMP TRUCK, TO BE FINANCED THROUGH **FIRST CONTINENTAL LEASING**. THE PUP TRAILER PURCHASE WILL BE FINANCED ON A FUTURE REIMBURSEMENT RESOLUTION. THE 1985 (USED) FORD DUMP TRUCK WILL BE DECLARED SURPLUS ON THE NEXT COURT AGENDA.  
 ALL VOTING YES. (SEE ATTACHED)
13. MOTIONED BY TOMMY OVERSTREET, SECONDED BY JAMES J. "Buddy" PURVIS, TO APPROVE THE **BUDGET REVISIONS #2006-18**, AS PRESENTED BY THE COUNTY AUDITOR.  
 ALL VOTING YES. (SEE ATTACHED)
14. MOTIONED BY BOB WILLIS, SECONDED BY JAMES J. "Buddy" PURVIS, TO APPROVE THE **BUDGET AMENDMENTS #2006-18 (a)**, AS SUBMITTED AND REVIEWED BY COURT APPOINTED COMMITTEE.  
 ALL VOTING YES. (SEE ATTACHED)
15. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY BOB WILLIS, APPROVAL AND PAYMENT OF BILLS BY SCHEDULE, INCLUDING ADDENDUM.  
 ALL VOTING YES. (SEE ATTACHED)

DATE	AMOUNT	CHECK #
06/27/06	1,734.00	095150 - 095213
06/27/06	13,575.02	199758 - 199762
06/29/06	126,279.69	ACH 740
06/29/06	37,835.24	ACH 741
06/29/06	8,848.18	ACH 742
06/29/06	25,765.88	ACH 743
06/29/06	230,763.46	ACH 744
06/29/06	3,291.99	ACH 745
06/29/06	40.00	095214
06/29/06	1,202.69	199763 - 199767
07/03/06	15,391.50	199768 - 199775
07/05/06	724.51	ACH 746
07/05/06	5,599.86	199776 - 199780
07/05/06	131,163.22	199781
07/05/06	210.00	199782
07/05/06	850.04	199783
07/05/06	167,801.82	199784 - 199946
07/10/06	49,596.68	Addendum (To appear on future schedule)
<b>TOTAL</b>	<b>\$ 820,673.78</b>	

16. MOTIONED BY BOB WILLIS, SECONDED BY TOMMY OVERSTREET, TO APPROVE THE PERSONNEL ACTION FORMS, REVISED LIST.  
 ALL VOTING YES. (SEE ATTACHED)

17. MOTIONED BY BOB WILLIS, SECONDED BY TOMMY OVERSTREET, TO APPROVE THE APPOINTMENT OF DR. RAYMOND LUNA, AS COUNTY HEALTH AUTHORITY FOR THE TERM BEGINNING JULY 11, 2006.  
ALL VOTING YES.
18. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY TOMMY OVERSTREET, **"TO DELETE" ITEM #18** "CONSIDER PCT #3 REQUEST FOR DISCUSSION ON DISPOSITION OF OZRA ROAD", WITH RECOMMENDATION THAT THE ROAD BE INCLUDED WITH OTHERS LISTED BY COMMISSIONERS FOR CONSIDERATION BY JURY OF VIEW.  
ALL VOTING YES.
19. DISCUSSION ONLY. NO ACTIONS OR MOTIONS.  
"ROAD & BRIDGE FUNDING FOR FY 2007"
20. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY RONNIE VINCENT, TO APPROVE **THE CONTRACT WITH RONE ENGINEERING** FOR CONSULTING AND PROJECT MANAGEMENT OF **ASBESTOS ABATEMENT** AT THE **POLK COUNTY OFFICE ANNEX**, IN AN AMOUNT **NOT TO EXCEED \$9,150.00** TO BE FUNDED BY GENERAL FUND BALANCE AND INCLUDED ON FUTURE REIMBURSEMENT RESOLUTION.  
ALL VOTING YES.

**ADJOURN:**

MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY TOMMY OVERSTREET, TO ADJOURN COURT THIS 11th DAY OF JULY, 2006 AT 10:49 A.M.  
ALL VOTING YES.



JOHN P. THOMPSON, COUNTY JUDGE

ATTEST:



BARBARA MIDDLETON, COUNTY CLERK

C:\Barbara M\COMMCRT.2006JUL 11.2006.wpd



Item #4

**RAY ASSOCIATES, INC.**

**THE PUBLIC MANAGEMENT COMPANY**

1305 San Antonio Street  
Austin, Texas 78701

(512) 478-4699  
Fax (512) 478-1049  
[www.rayassociates.com](http://www.rayassociates.com)

**MEMORANDUM**

DATE: July 7, 2006  
TO: County Judge and Members of the Commissioners Court  
FROM: Katherine Ray, SPHR  
SUBJECT: Recommendations for Benchmark Employers to Use in the Market Survey

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After reviewing a considerable amount of data on 26 counties and taking into account the comments of each of you and the other elected officials and department heads interviewed regarding the classification and compensation study that is under way for Polk County, Ray Associates recommends that the Commissioners Court adopt the following 11 counties to use as benchmark employers for the salary and benefits survey:

Angelina County	Hardin County	Montgomery County
Austin County	<del>Jackson County</del>	Nacogdoches County
Bastrop County	Jasper County	Walker County
Grimes County	Liberty County	Tx Dot

In addition to the 11 counties, we propose including the City of Livingston and the Texas Department of Corrections in the survey for a limited number of jobs (Detention Officer and one or two clerical jobs), using the salaries paid at the local facility. This will make a total of 13 employers in the 2006 survey.

The 11 counties listed above were identified by applying weights to various criteria to determine their level of comparability with Polk County. A score was then derived for each county, based on the comparability scoring criteria, and the counties were sorted from high to low score (see attached spreadsheet). The colored cells on the attached spreadsheet represent more than one point applied to that county for that factor.

The highest score attained was 11 points, from a possible maximum score of 13 points. Three counties scored 11 points (Grimes, Jasper, and Walker); two counties scored 10 points (Hardin and Nacogdoches), and nine counties scored nine points (Austin, Bastrop, Hill, Jackson, Navarro, Washington, Angelina, Liberty, and Montgomery). To achieve the 11 counties to use in the survey, we reviewed the nine counties that scored nine points each, and eliminated Hill, Navarro, and Washington based on a combination of two factors: distance and slower growth rate.

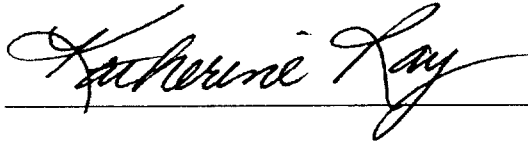
The following are the criteria we used for comparability and the points assigned to each of the criteria:

Criteria for Earning Points	Points Earned
Population: Between 23,300 & 93,300 in 2005	2
Between 93,300 & 200,000 in 2005	1
Growth Rate: More than 5% but Less Than 10%, 2000-2005	1
More than 10%, 2000-2005	2
Proximity to Polk County: Within 100 miles	3
Between 100 & 150 miles	1
Whether a major US or Interstate Highway Cuts Through County	1
Ad Valorem Taxable Value: \$1,000,000 to \$2,000,000	2
\$2,000,000 to \$3,000,000	1
Tax Rate: .45-.62	1
Whether There is a Lake in the County	1

We did not include Cherokee or Tyler Counties in the matrix of potential counties, even though they were included in the 2002 study, because the comparability data did not sufficiently match Polk County to make them viable considerations. We also do not recommend including any private sector employers in the survey this year, even though in the 2002 survey, we included two private sector employers, as well as the Texas Criminal Justice Department. Both private sector employers agreed to provide data, but after many calls over more than a month's time, both by our staff and by the County Judge's office, only one provided data, which applied only to a few clerical and administrative positions. The two private sector employers included in the 2002 survey were Sam Houston Electric Cooperative and International Paper Company. The salaries reported by the private sector employer that did respond to the survey consistently were the highest among the responding employers, sometimes almost double the salaries being paid by the governmental employers.

If you have any questions, please do not hesitate to call me at (512) 478-4699. I look forward to proceeding with the survey and the project.

Thank you for the opportunity to be of service to Polk County once again.



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KBR:hp

Attachment



Item #7



**A COURT ORDER  
ADOPTING THE COUNTY OF POLK HAZARD MITIGATION ACTION PLAN**

**STATE OF TEXAS        §**

**COUNTY OF POLK       §**

**WHEREAS**, the County of Polk has developed a Hazard Mitigation Action Plan to serve as a guiding document for local officials; and

**WHEREAS**, the Hazard Mitigation Action Plan will be utilized by elected officials, County Staff, and Community Members to ensure continuity of future mitigation programs and policies.

**NOW, THEREFORE BE IT ORDERED** by the Commissioners Court of the County of Polk, Texas that the Hazard Mitigation Action Plan is hereby adopted.

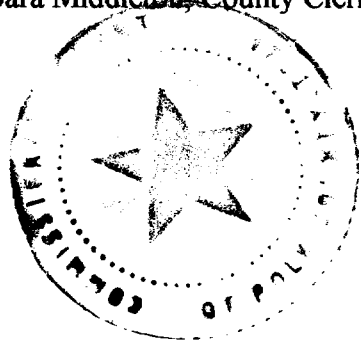
**PASSED AND APPROVED** this the 11<sup>th</sup> day of July, 2006.

  
John P. Thompson, County Judge

COUNTY of POLK

**ATTEST:**

  
Barbara Middleton, County Clerk





Item #12

07/07/2006 10:08 9363276898

POLK COUNTY AUDITOR

PAGE 03/04

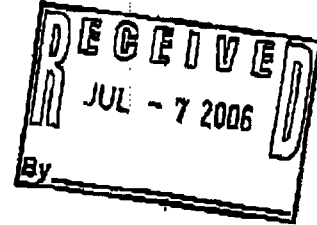
Jul. 7. 2006 9:49AM East Texas Mack

No.7805 P. 2

**EAST TEXAS SALES, L.P.**

2934 HWY. 81 N  
P.O. BOX 2887  
LONGVIEW, TEXAS 75808  
www.east-texas-mack.com

OFFICE: 908-758-9094  
FAX: 908-758-0275  
1-800-441-8508



**POLK COUNTY COMMISSIONERS**

Trade allowance of one used 1985 Ford dump truck VIN 1FDZU90X2GVA09529 from Precinct 2 is \$ 5,000.00.

See enclosed specifications for one new pup trailer from Ox Bodies. Total price including D.O.T. inspection and delivery is \$ 25,160.00.

If you have any questions, please do not hesitate to call me 800-442-8824.

Thank you,

Nick Miller  
07-07-06

*Mack Trucks*  
National Distributor of the Year 2000

Jun. 30. 2006 8:19AM East Texas Mack

No. 7510 P. 4

# EAST TEXAS MACK SALES, L.P.

P.O. BOX 2867  
LONGVIEW, TX 75606

(903) 758-8884 (903) 758-0275 fax

DATE: June 14, 2006

CUSTOMER NAME: Polk County, Pct. # 4  
ADDRESS: 101 W. Church St., Ste. 102  
CITY/STATE/ZIP: Livingston, TX 77351

SALESMAN: NICK MILLER

PO # 40533

INVOICE NUMBER

9898

DESCRIPTION	INVOICE NUMBER	AMOUNT
YEAR/MODEL VIN DESCRIPTION	One New 2007 Mack CHN613 1M2AJ06Y97N005449 Trk Tr	\$ 84,000.00
FEDERAL EXCISE TAX		
SUBTOTAL		84,000.00
STATE SALES TAX		
LICENSE & REGISTRATION		
TITLE FEE/COUNTY ROAD/BRIDGE		
STATE SURCHARGE '97 & NEWER	1%	
STATE SURCHARGE '96 & OLDER	2.50%	
STATE INSPECTION \$60.00		60.00
BUY BOARD FEE		400.00
DEALER INVENTORY TAX		145.00
	<b>TOTAL PRICE</b>	<b>\$ 84,605.00</b>
	DEPOSIT ON ORDER CASH ON DELIVERY	8,805.00
TRADE IN: YEAR, MODEL VIN DESCRIPTION	2006 Mack CHN613 1M2AJ06Y26N002581 Trk Tr	
TRADE-IN ALLOWANCE		\$78,000.00
BALANCE OWED ON TRADE-IN		-
NET ALLOWANCE ON TRADE-IN		\$78,000.00
	<b>TOTAL PRICE</b>	<b>\$ 84,605.00</b>

*Example  
7/11  
6-30-06*

LIENHOLDER:

FIRST CONTINENTAL LEASING  
P. O. BOX 15097  
HATTIESBURG, MS 39404

A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO BUYERS FOR HANDLING DOCUMENTS AND PERFORMING SERVICES RELATING TO THE CLOSING OF A SALE. A DOCUMENTARY FEE MAY NOT EXCEED \$36.00 FOR A MOTOR VEHICLE CONTRACT OR A REASONABLE AMOUNT AGREED TO BY THE PARTIES FOR A HEAVY COMMERCIAL VEHICLE CONTRACT. THIS NOTICE IS REQUIRED

003 235  
1254  
Nick  
cell

327  
6521



Jun. 30. 2006 8:19AM East Texas Mack

No. 7510 P. 5

**CHN613**

**Chassis Specifications**

GSO: 030276-  
Model Year: 2007

Chassis: 006420

<b>ORDER/CUSTOMER/VEHICLE INFORMATION</b>	
VEHICLE REGISTRATION	ANY STATE EXC. CALIF OR HAWAII
VEHICLE APPLICATION	CLASS A HIGHWAY
MAX CARRIER RATING	11000 LB (5000 KG) GCW/GVW
VEHICLE TYPE	TRACTOR
BODY TYPE/ON HWY APLN	STOCK
BASE VEHICLE SPEC	CHN603 MACKTRAQ 2005B/05C
<b>WHEELBASE/PLATFORM</b>	
FRONT AXLE POSITION	AXLE FORWARD
FRAME SECTION	STEEL-266 X 90 X 8MM
WHEELBASE	218"
PLATFORM	191"
<b>ENGINE/TRANSMISSION/CLUTCH</b>	
ENGINE	AC-427 ASST MACK
TRANSMISSION	T313LR 13 SP-MACK
CLUTCH	CL7982 15.5" CERAMIC
<b>ENGINE EQUIPMENT</b>	
AIR COMPRESSOR	MERITOR/WABCO 318 (18.7 CFM)
AIR CLEANER	11" SINGLE ELEMENT DONALDSON
AIR COMPRESSOR GOVERNOR	W/O GOVERNOR OPTIONAL VENDOR/
ALTERNATOR	12V100A DELCO 22SI
BATTERIES	3-12V MACK M/F 31
BUG SCREEN	BLACK ALUM MOUNTED BEHIND
COOLANT PROTECTION	TO -10 DEG F
ENGINE BRAKE	W/O ENG BRK
EXHAUST	VERTICAL DUAL-WITH CURVED
VERT EXH-BRIGHT FINISH	DUAL HEAT SHIELD, ELBOW & STACK
EXHAUST PIPE CONNECTIONS	STANDARD FLEX PIPE
FAN DRIVE	BRRR FAN & ELECTRONIC
FLYWHEEL HOUSING	ALUMINUM (LIGHTWEIGHT)
RADIATOR & HEATER HOSES	GATES BLUE STRIPE EPDM
EXTENDED SERVICE INTERVAL	ESI WITH CENTRI MAX
STARTING SYSTEM	12V GEAR REDUCTION
<b>TRANSMISSION EQUIPMENT/DRIVE SHAFTS</b>	
OIL COOLER	MACK T300/T300 SERIES TRANS.
NEUTRAL CONTROL	NEUTRAL CONTROL FOR VARIANTE
MAIN DRIVESHAFT	DANA/SPICER 1760
INTERAXLE DRIVESHAFT	DANA/SPICER 1710 IID
<b>CAB (A THRU G)</b>	
AERO AIDS	W/O PROVISIONS FOR AERO AIDS
AIR CONDITIONER/HEATER	BLEND AIR HVAC
AIR CONDITIONER COMPRESSOR	ROTARY TYPE
AIR RESTRICTION MONITOR	GRADUATED LOCKUP TYPE-DASH MTD
CAB MODEL	CAB5 CONVENTIONAL
CAB MOUNTING REAR	AIR SUSPENDED
CIGAR LIGHTER	CIGAR LIGHTER
CAB DOME LIGHT	ONE WITH SELF CONTAINED SWITCH
CAB DOOR OPTIONS	VISIBILITY DOOR
ENGINE PROTECTION SYSTEM	VMAC ENGINE SHUTDOWN WITH
SHUTDOWN-ENG. COOLANT LVL	W/O ENG COOLANT LEVEL SHUTDOWN
SHUTDOWN-ENG. COOLANT TEMP	FURN ENG COOLANT TEMP SHUTDOWN
SHUTDOWN-ENG. OIL PRESSURE	FURN ENG OIL PRESSURE SHUTDOWN
KEY SHUTOFF	CONTROLLED BY KEY SWITCH
FLOOR COVERING	BLACK RUBBER FLOOR COVERING
GAUGE CLUSTER	OPTION #3 (EXHAUST PYROMETER;
GAUGE-ENGINE OIL TEMP.	ELECTRICAL
GAUGE-EXHAUST PYROMETER	GAUGE
GAUGE-FUEL LEVEL	ELECTRICAL
GAUGE-AXLE OIL TEMP.	REAR AXLE GAUGE(S)
GAUGE-SPEEDOMETER/ODO.	ELECTRONIC W/ ODOMETER & TRIP
GAUGE-TACHOMETER	ELECTRONIC W/HOURLMETER
GAUGE-TRANS. OIL TEMP.	TRANSMISSION GAUGE(S)
GLASS	TINTED WINDSHIELD, SIDE &
<b>CAB (H THRU E)</b>	
GRILLE	BR FIN(CHROME)W/BLK BACKGROUND
HAND THROTTLE CONTROL	VMAC ELECTRONIC HAND THROTTLE
HEADLAMP BEZEL	MOLDED PLASTIC - BRIGHT FINISH
CAB HEATER	OMIT STD HEATER

VOL.

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t Texas Mack

No. 7510 P. 6

CHN613

GSO: 439276  
Model Year: 2007

Chassis: 066430

## Chassis Specifications

HOOD  
AIR HORN  
ELECTRIC HORN  
MARKER & CLEARANCE LAMPS  
INTERIOR TRIM PACKAGE  
DOOR & IGNITION KEYS  
MIRROR BRACKETS  
WEST COAST MIRRORS  
CONVEX MIRROR  
FRONT MUD FLAPS  
PERSONALIZED OPTION  
RADIO  
RADIO ANTENNA  
CB ANTENNA  
C B RADIO MOUNTING  
CAB (S THRU 2)  
DRIVER'S SEAT (L.H.)  
RIDER'S SEAT (R.H.)  
SEAT MOUNTED ARMREST  
SEAT COVERING  
DUST COVER-SEAT  
SEAT BELT(S)  
STARTER SWITCH  
STEERING COLUMN  
STEERING WHEEL  
POUCH, INTERIOR CAB  
EXTERIOR SUN VISOR  
INTERIOR SUN VISOR  
PEEP WINDOW/VENT  
WINDOW & LOCK OPERATION  
WINDSHIELD WIPERS  
SLEEPER BOX  
SLEEPER BOX  
SLPR.BOX-CLOCK  
SLPR.BOX-CURTAIN  
SLPR.BOX-UPPER BUNK  
SLPR.BOX-HEATER  
SLPR.BOX-HEATER/AIR COND.  
SLPR.BOX-HOOK-UP LIGHTS  
SLPR.BOX-LOWER BUNK  
SLPR.BOX-POWER OUTLET  
SLPR.BOX-WINDOW  
FRAME EQUIPMENT/FUEL TANKS  
FRONT BUMPER  
CROSSMEMBERS  
REAR CROSSMEMBER OPTIONS  
FIFTH WHEEL  
FIFTH WHEEL HEIGHT  
FIFTH WHEEL MTC BRACKETS  
FRONT MUD FLAPS  
REAR AXLE(S) FENDERS  
TAPERED FRAME RAIL ENDS  
FRONT TOW DEVICE  
FUEL TANK L.H.  
FUEL TANK(S) R.H.  
FUEL TANK STRAPS  
FRONT AXLE/EQUIPMENT/TIRES  
FRONT AXLE  
FRONT AXLE TIRES  
FRONT WHEEL TYPE  
FRONT RIM/WHEEL  
FRONT HUB MATERIAL  
FRONT AXLE BRAKES  
FRONT BRAKE DRUMS/ROTORS  
FRONT WHEEL SEALS  
FRONT SHOCK ABSORBERS  
FRONT SLACK ADJUSTER  
FRONT SUSPENSION

FIBERGLASS  
MACK-3-RBCT SINGLE TRUMPET  
SINGLE TONE (1 HORN)  
GROTE PREMIUM BRIGHT FINISH  
SULBCT PEWTER GRAY  
CHASSIS KEYED AT RANDOM-2 KEYS  
EXTENDED FOR 102" WIDE TRAILER  
BULLDOG-HEATED BR FIN  
BRIGHT FINISH (L.H&R.H) 3.0" DIA.  
BLACK POLYARMOUR  
NAMEPLATE  
AM/FM STEREO CASSETTE  
ROOF MOUNTED  
DUAL (FIBERGLASS)  
STRAP TYPE (TOP OF DASH)

AIR-BOSTROM TALLADEGA 915  
FOKED-MACK (MID-BACK)  
FURNISH DRIVERS SEAT WITH  
ALL VINYL  
W/O DUST COVER-SEAT  
LAP & SHOULDER (BOTH SEATS)  
KEY TYPE  
ADJUSTABLE TILT TELESCOPE  
2 SPOKE 18" -BLACK  
DOOR MID POUCH-DRIVERS DOOR  
PAINTED  
BOTH SIDES  
R.L. DOOR PEEP WINDOW & W/O  
ROLL-UP LIT&RE-CRANK OPERATED  
TWO SPEED ELECTRIC MOTOR

W/O SLEEPER BOX  
W/O SLPR BOX CLOCK  
W/O SLPR BOX CURTAIN  
W/O UPPER BUNK OPTION  
W/O HEATER-SLPR BOX  
W/O HEATER/AIR COND.-SLPR BOX  
W/O SLPR BOX HOOK-UP LIGHTS  
W/O MATTRESS  
W/O SLPR BOX POWER OUTLET  
OMIT SLEEPER BOX WINDOW

FLUSH-STAINLESS CLAD ALUMINUM  
HIGHWAY SEVERE DUTY BOC AND  
FOR USE W/ TAPERED AND  
W/O FIFTH WHEEL  
W/O 5TH WHEEL HEIGHT  
W/O FACTORY INSTALLED FIFTH  
BLACK POLYARMOUR  
W/O REAR AXLE FENDERS  
FURNISH TAPERED AND FLANGED  
CLEVIS  
93 GAL ALUM./350 LITERS  
93 GAL ALU  
STAINLESS STEEL

B-120X 12000 LB. DANA  
11R24.5 G GOODYEAR G149 RSA  
ALUM. DISC  
24.5 X R.25 ALUMINUM DISC  
FERROUS  
MERITOR "S" CAM 15 X 4  
DISC WHEEL-OUTBOARD CAST DRUM  
STEMCO VOYAGER  
DOUBLE ACTING TYPE  
HALDEX AUTOMATIC  
12,000 LB TAPERLEAF

Jun. 30. 2006 8:20AM East Texas Mack

No.7510 P. 7

**CHN613**

**Chassis Specifications**

GSO: ~~000000~~  
Model Year: 2007

Chassis: ~~000420~~

<b>STEERING</b>	<b>TAB65 ROES-PWR(INTEGRAL)</b>
<b>REAR AXLE/EQUIPMENT/TIRES/RATIOS</b>	
TANDEM REAR AXLE	33"R 2800LB-MACK
TANDEM REAR SUSPENSION	SS34 -MACK MULTILEAF
REAR AXLE TIRES	11R24.5 G GOODYEAR UNSTEEL G328 DRIVE
REAR AXLE CARRIER	CRDPC9293
CARRIER HOUSING MATERIAL	MALLEABLE
REAR AXLE CARRIER RATIO	4.42
REAR WHEEL TYPE	STEEL DISC
REAR RIM/WHEEL	24.5 X 8.25 STL DISC 11.25 BC.
REAR AXLE HUB MATERIAL	FERROUS
REAR AXLE BRAKES	MERITOR-CAM 16.5X7 Q PLUS
REAR BRAKE DRUMS/ROTOR	DISC WHEEL OUTBOARD CAST DRUMS
REAR AXLE WHEEL SEALS	STERMO VOYAGER
POWER DIVIDER LOCKOUT	IN CAB MANUAL AIR VALVE
REAR SHOCK ABSORBERS	FRT-REAR OF TANDEM REAR AXLE
REAR SLACK ADJUSTER	KALDEX AUTOMATIC
REAR AXLE SPACING	50"
AIR SUSP HEIGHT CONTROL	W/O AIR SUSP HEIGHT CONTROL
ANTI-SWAY SPRINGS	FURNISH W/TANDEM REAR AXLE
AUX SPRING BRAKE QTY	2 CHAMBERS
REAR BRAKE CHAMBER VENDOR	KALDEX (FORMERLY ANCHORLOK)
REAR BRAKE CHAMBER SIZE	30/30 TYPE
TRANSVERSE TORQUE ROD	REAR-REAR AXLE ONLY
TRUNNION BUSHING	URETHANE
<b>AIR BRAKE SYSTEM/TRAILER CONNECTIONS</b>	
AIR SYSTEM VALVE/VENDOR	BENDIX VALVES
AIR DRYER	BENDIX SYSTEM GUARD - AD9 HTD
AIR RESERVOIR	ALUMINUM-STANDARD FINISH
ANTI-LOCK BRAKE SYSTEM	BENDIX KB(RATON/BOSCH) ABS
PARKING BRAKE CONTROL	TWO VALVE SYSTEM
ELECTRICAL PLUG HOLDER	ELECTRICAL PLUG HOLDER
HAND CONTROL VALVE	TRAILER BRKS
HOSE TENDER	POGO STICK-CHASSIS MOUNTED
SPRING BRK INVERSION VALV	W/O SPRNG BRAKR INVERSION VALV
MANUAL DRAIN VALVE	LANYARD CONTROL-ON SUPPLY TANK
FRONT SLACK ADJUSTER	KALDEX AUTOMATIC
TRAILER CONNECTIONS	SEMI-TRAILER PACKAGE
TRAILER AIR HOSES	STRAIGHT, APROX 17 WORKING
TRAILER ELECTRICAL CABLE	STRAIGHT - 12 FT.
TRAILER ELECTRICAL RECEPT	FOR SEMI-TRAILER, BACK OF CAB
TRAILER ACCESS PACKAGE	W/O TRAILER ACCESS PACKAGE
<b>ELECTRICAL</b>	
BATTERY BOX BASE	STEEL BASE
BATTERY BOX COVER	POLISHED ALUMINUM
BATTERY BOX & MTO	1 BATTERY BOX L.R. RAIL
DAYTIME RUNNING LIGHTS	WITH DAYTIME RUNNING LIGHTS
TRAILER ELECTRICAL PKG	FOR DOUBLE OPERATION
CIRCUIT PROTECTION PACKAGE	ALL CIRCUITS PROTECTED BY
HEADLAMPS	HALOGEN-SINGLE RECTANGULAR
TAIL LIGHTS	FURNISH STANDARD TAIL-LIGHTS
DIRECTIONAL SIGNAL FLASHER	TRANSISTORIZED 16 BULB FLASHER
<b>PAINT/VINYL STRIPING</b>	
PAINT/VINYL DESIGN	SINGLE COLOR W/OUT DESIGN
PAINT-COLOR-AREA A	MACK WHITE
CAB/HOOD PAINT SYSTEM	POLY THROUGH COAT
PAINT-CHASSIS RUNNING GEAR	MACK BLACK
<b>PTO/SPECIALTY/ADDITIONAL EQUIPMENT</b>	
<b>DEALER INFORMATION</b>	
PEDIGREE PROTECTION PLAN	COVERAGE FURNISHED
<b>PERFORMANCE/GRAPHICS/TECH DATA</b>	
LOW IDLE RPM ADJUSTMENT	W/O LOW IDLE SPEED ADJUSTMENTS
DETECT FAULT-MPH SENSOR	FURN MPH SENSOR INACTIVE-
CRUISE CONTROL	VMAC CRUISE CONTROL
LOWER GEAR RD.SPD.LMT.OPT	OMIT LOWER GEAR ROAD SPEED
PTO/ SINGLE SPEED CONTROL	W/O ENGINE SPEED CONTROL
PTO/ PARK BRAKE CHECK-SBC	OMIT
GOVERNOR TYPE	FURN MIN-MAX GOVERNOR

06/ Jun. 30. 2006L 8:20AM East Texas Mack

No. 7510 P. 8 UUL/UUL

**OX BODIES**  
INC.



"As Strong As An Ox" ®

**MANUFACTURERS OF  
QUALITY TRUCK BODIES**

X63598

P.O. Box 886  
Fayette, AL 35555  
Office (205) 932-5720  
Sales Fax (205) 832-2594  
www.oxbodies.com  
email: sales@oxbodies.com

Drive In

Customer: East Texas VIN: 06449

Year Model: 07

Name: Nick Miller

TERMS: QUOTE VALID FOR 10 DAYS. CASHIS MUST BE RECEIVED BY OX BODIES, WITHIN 30 DAYS FROM DATE OF THIS QUOTE.

Phone# \_\_\_\_\_

Fax# 903 758 0275 Purchase Order: \_\_\_\_\_ Yardage 17-18

Date Quoted: 6-14-06 Date Ordered: \_\_\_\_\_ Delivery Date: 6-19-06

Quantity: 1 Type Body: 15 FT Dump w/ Subframe

Sides: Gauge 10 Height 36 Ribbed: X Plain: \_\_\_\_\_

Floor: X-Member Spacing: 12 Gauge 7/16 Subframe: 7 Frameless \_\_\_\_\_

Tailgate: Slanted X Straight \_\_\_\_\_ Height 44 Other \_\_\_\_\_

Hoist: Towbar 63150 Twin Telescopic \_\_\_\_\_ Scissors \_\_\_\_\_

Tailgate Control: Air X Manual \_\_\_\_\_ Other \_\_\_\_\_

Cab Controls: Felsted to Pump A/S PTO Air Muncie Felsted \_\_\_\_\_ Heavy push-pull \_\_\_\_\_

Cab Shield: Length 24 Cab Mounting Height 78 Truck Model CHN Mack

Dump Apron: X Gauge 4 Length 10

Pump: C102D-2.5-1 X C102D-2.5 \_\_\_\_\_ Remote G101 \_\_\_\_\_ .0771.073

Bac-a-lart: Yes Paint Mack Red

Transmission: T313LR Tarp: Vinyl Yellow Mesh \_\_\_\_\_

PTO: \_\_\_\_\_ Bottom \_\_\_\_\_ Left Side \_\_\_\_\_ Right Side \_\_\_\_\_

Boards: 8 Metal: X Wood: \_\_\_\_\_ Alvm: \_\_\_\_\_

Options/Remarks: Gravel Shields, mud flap extensions & reflectors w/ lighted tag!  
Complete pep kit w/ air chocks  
Air shift vibration valve & extn  
1/8 in cab for air gate on trailer

Price:	\$10,670 <sup>00</sup>
F.R.T.:	_____
Sales Tax:	_____
Freight:	_____
Total:	\$10,670 <sup>00</sup>

Robert

If ordered to match cab color, exact color match is not guaranteed.  
If you do not have a terms account established, payment is due upon delivery:  
in cash, cashier's check or money order.

Jun. 30. 2006 8:20AM East Texas Mack

No. 7510 P. 9

**OX BODIES**  
1942

**PRICE QUOTE**

Page: 1



<http://www.oxbodies.com>

Price Quote Ref #: X64115  
Date: 6/29/2006  
Customer Number: EAST100  
Customer PO #:

"As Strong As An Ox"  
719 Columbus Street East, Fayette, AL 35555  
195 Industrial Lane Bennettsville, SC 29512  
199 Old Airport Road, Nashville, AR 71852  
Sales Fax: (205) 932-2594

Price quote for:  
EAST TEXAS MACK  
P.O. BOX 2867  
LONGVIEW, TX 75601

**TERMS: THIS QUOTE IS VALID FOR 10 DAYS. CHASSIS MUST BE RECEIVED BY OX BODIES WITHIN 30 DAYS FROM DATE OF THIS QUOTE.**

Salesperson: TOMMY FOWLER

ITEM DESCRIPTION	QUANTITY	SUBJ TO FET	SUBJ TO SALES TAX
12 FT. PUP TRAILER	1	Exempt	Exempt
INSTALLATION OF 12' BODY	1	Exempt	Exempt
SIDE 40" 10 GA.	1	Exempt	Exempt
MAIN FRAME 6X2 TUBING 12" CENT	1	Exempt	Exempt
X-MEMBERS 12" CENT 1.5X3 TUBIN	1	Exempt	Exempt
CONTROLS TAILGATE AIR	1	Exempt	Exempt
FLOOR 3/16 PLATE ONE PIECE	1	Exempt	Exempt
COMMERCIAL CYL 63111	1	Exempt	Exempt
46" FRT. GATE 10GA	1	Exempt	Exempt
TAILGATE 46" 3/16 PLATE	1	Exempt	Exempt
PAINT STOCK COLOR	1	Exempt	Exempt
ELECTRIC TARP# RR-SD-AA-V	1	Exempt	Exempt
BOARDS 6" WOOD	1	Exempt	Exempt
11R24.5 WHITE STEEL H.P	8	Exempt	Exempt

YARDAGE 10-12  
BUILT W/HITCH SUSPENSION, HALDEX ABS SYSTEM, DANA AXLES, WEBB HUB/DRUMS, 49" AXLE SPREAD & 11R24.5 TIRES ON WHITE STEEL WHEELS  
ARK IDF 06-29-06

PLEASE NOTE: IF ORDERED TO MATCH GAS COLOR, EXACT COLOR MATCH IS NOT GUARANTEED.

taxable Sales	Non-Taxable Sales	FET Sales	Non-FET Sales	Less: Discount	Sales Tax	FET	Freight	Order Total

IF YOU DO NOT HAVE A TERMS ACCOUNT ESTABLISHED, PAYMENT IS DUE UPON DELIVERY IN CASH, A CASHIER'S CHECK OR MONEY ORDER



Budget Revisions  
# 2006-18

#13

AMENDMENT CHANGES BY FUND

FUND DESCRIPTION	INCREASE/DECREASE
010 GENERAL FUND	.00
015 ROAD & BRIDGE ADM	.00

THE PRECEDING LIST OF AMENDMENTS WAS REVIEWED AND APPROVED.

B. L. DOCKRENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

*[Signature]*  
*[Signature]*

COPY

ACCOUNT NUMBER	ACCOUNT NAME	DATE	AMDMT NUMBER	OLD BUDGET AMOUNT	AMENDED BUDGET AMOUNT	AMOUNT OF CHANGE	DESCRIPTION	CLK
2006 010-403-105 SALARIES		07/03/2006	2K6R18	206,197.38	208,323.75	2,126.37	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-105 SALARIES		07/05/2006	2K6R18	208,323.75	209,510.24	1,186.49	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-105 SALARIES		07/05/2006	2K6R18	209,510.24	210,263.21	752.97	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-201 SOCIAL SECURITY		07/03/2006	2K6R18	19,350.09	19,512.76	162.67	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-201 SOCIAL SECURITY		07/05/2006	2K6R18	19,512.76	19,603.52	90.76	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-201 SOCIAL SECURITY		07/05/2006	2K6R18	19,603.52	19,661.11	57.59	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-203 RETIREMENT		07/05/2006	2K6R18	17,386.33	17,470.20	83.87	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-203 RETIREMENT		07/05/2006	2K6R18	17,470.20	17,523.43	53.23	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-204 WORKERS COMPENSATI		07/03/2006	2K6R18	1,406.87	1,417.34	10.47	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-204 WORKERS COMPENSATI		07/05/2006	2K6R18	1,417.34	1,423.17	5.83	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-204 WORKERS COMPENSATI		07/05/2006	2K6R18	1,423.17	1,426.87	3.70	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-206 UNEMPLOYMENT INSUR		07/03/2006	2K6R18	607.90	614.07	6.17	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-206 UNEMPLOYMENT INSUR		07/05/2006	2K6R18	614.07	617.53	3.46	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-484 ELECTION EXPENSE		07/03/2006	2K6R18	617.53	619.70	2.17	MOVE FUNDS FROM ELECTION EX	KP
2006 010-403-484 ELECTION EXPENSE		07/05/2006	2K6R18	58,798.26	56,492.58	2,305.68	MOVE FUNDS TO SALARIES/BENE	KP
2006 010-403-484 ELECTION EXPENSE		07/05/2006	2K6R18	56,492.58	55,122.17	1,370.41	MOVE FUNDS TO SALARY/BENEFIT	KP
EXPENSE SUMMARY - COUNTY CLERK		07/05/2006	2K6R18	55,122.17	54,252.51	869.66	MOVE FUNDS TO SALARIES/BENE	KP
				17	TOTAL CHANGES	.00		
2006 010-465-403 APPEALS & TRANSCRI		06/29/2006	2K6R18	5,000.00	4,498.50	501.50	MOVE FUNDS TO 411TH DIST.CO	KP
2006 010-465-404 EXPERT WITNESS - 4		06/29/2006	2K6R18	3,500.00	2,998.50	501.50	MOVE FUNDS TO 411TH DIST.CO	KP
2006 010-465-465 411TH DISTRICT COU		06/29/2006	2K6R18	40,000.00	41,003.00	1,003.00	MOVE FUNDS FROM OTHER 411TH	KP
EXPENSE SUMMARY - JUDICIAL				3	TOTAL CHANGES	.00		
2006 010-560-105 SALARIES		06/29/2006	2K6R18	1,297,024.69	1,285,024.69	12,000.00	MOVE FUNDS TO P/T SALARIES; KP	
2006 010-560-108 SALARIES		06/29/2006	2K6R18	36,917.13	48,917.13	12,000.00	MOVE FUNDS FROM SALARIES; K. KP	
EXPENSE SUMMARY - SHERIFF DEPT				2	TOTAL CHANGES	.00		
2006 010-645-108 SALARIES - PART/TT		06/30/2006	2K6R18	15,060.00	17,060.00	2,000.00	MOVE FUNDS FROM INDIGENT CA	KP
2006 010-645-404 INDIGENT HEALTH CA		06/30/2006	2K6R18	146,000.00	144,000.00	2,000.00	MOVE FUNDS TO P/T-SALARIES; KP	
EXPENSE SUMMARY - SOCIAL SERV				2	TOTAL CHANGES	.00		
2006 015-621-440 ELECTRICITY		06/29/2006	2K6R18	2,000.00	3,000.00	1,000.00	MOVE FUNDS FROM MISCELLANEO	KP
2006 015-621-490 MISCELLANEOUS		06/29/2006	2K6R18	27,931.15	26,931.15	1,000.00	MOVE FUNDS TO ELECTRICITY;B	KP
PRECINCT #1 - EXPENSE SUMMARY				2	TOTAL CHANGES	.00		
2006 015-623-100 PCT 3 BUDGET CARRY		06/29/2006	2K6R18	24,247.14	20,247.14	4,000.00	MOVE FUNDS TO CONST CONTR & KP	
2006 015-623-100 PCT 3 BUDGET CARRY		06/29/2006	2K6R18	20,247.14	17,747.14	2,500.00	MOVE FUNDS TO TIRES;J,PURVI	KP
2006 015-623-339 CONSTRUCTION CONTR		06/29/2006	2K6R18	17,747.14	14,747.14	3,000.00	MOVE FUNDS TO PARTS/REPAIRS	KP
2006 015-623-354 TIRES/TUBES		06/29/2006	2K6R18	43,900.00	47,900.00	4,000.00	MOVE FUNDS FROM CARRYOVER;J	KP
2006 015-623-456 PARTS & REPAIRS		06/29/2006	2K6R18	6,514.45	9,014.45	2,500.00	MOVE FUNDS FROM CARRYOVER;J	KP
PRECINCT #3 EXPENSE SUMMARY				6	TOTAL CHANGES	.00		
2006 015-624-100 PCT 4 BUDGET CARRY		06/29/2006	2K6R18	8,500.00	.00	8,500.00	MOVE FUNDS TO EQUIPMENT REN	KP
2006 015-624-461 EQUIPMENT RENTAL		06/29/2006	2K6R18	.00	555.74	555.74	MOVE FUNDS FROM MISCELLANEO	KP
2006 015-624-461 EQUIPMENT RENTAL		06/29/2006	2K6R18	555.74	9,055.74	8,500.00	MOVE FUNDS FROM CARRYOVER;T	KP
2006 015-624-490 MISCELLANEOUS		06/29/2006	2K6R18	26,808.35	26,252.61	555.74	MOVE FUNDS TO EQUIPMENT REN	KP
				4	TOTAL CHANGES	.00		



#14  
Budget Amendments #2006-18(A)  
AMENDMENT CHANGES BY FUND

FUND DESCRIPTION	INCREASE/DECREASE
010 GENERAL FUND	20,316.71
015 ROAD & BRIDGE ADM	.00

THE PRECEDING LIST OF AMENDMENTS HAS REVIEWED AND APPROVED.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE





FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	1,866.00
TOTAL OF ALL FUNDS	<del>1,866.00</del> \$ 1,734.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS B. L. Dockens  
COUNTY AUDITOR \_\_\_\_\_  
JOHN P. THOMPSON \_\_\_\_\_  
COUNTY JUDGE John P. Thompson

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	2,578.45
015	ROAD & BRIDGE ADM	10,098.99
051	AGING	897.58
TOTAL OF ALL FUNDS		13,575.02

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS



COUNTY AUDITOR

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JOHN P. THOMPSON

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COUNTY JUDGE



SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	81,289.41
015	ROAD & BRIDGE ADM	20,653.42
027	SECURITY	581.11
051	AGING	2,167.77
083	MUSEUM OPERATING FUND	190.44
101	ADULT SUPERVISION	14,820.17
185	CCAP - JUVENILE PROBATION	6,577.37
TOTAL OF ALL FUNDS		126,279.69

ACH 740

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS B. L. Dockens

COUNTY AUDITOR \_\_\_\_\_

JOHN P. THOMPSON John P. Thompson

COUNTY JUDGE \_\_\_\_\_

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	24,068.54
015	ROAD & BRIDGE ADM	6,592.82
027	SECURITY	183.14
051	AGING	674.02
083	MUSEUM OPERATING FUND	55.94
101	ADULT SUPERVISION	4,276.42
185	CCAP - JUVENILE PROBATION	1,984.36
TOTAL OF ALL FUNDS		37,835.24

ACH 741

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

B. L. Dockens

COUNTY AUDITOR

JOHN P. THOMPSON

John P. Thompson

COUNTY JUDGE

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	5,628.74
015	ROAD & BRIDGE ADM	1,541.78
027	SECURITY	42.82
051	AGING	157.62
083	MUSEUM OPERATING FUND	13.08
101	ADULT SUPERVISION	1,000.04
185	CCAP - JUVENILE PROBATION	464.10
TOTAL OF ALL FUNDS		8,848.18

ACIF 742

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

B. L. Dockens

COUNTY AUDITOR

JOHN P. THOMPSON

John P. Thompson

COUNTY JUDGE

\_\_\_\_\_

SCHEDULE OF BILLS BY FUND

AC 11 743

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	17,134.56
015 ROAD & BRIDGE ADM	3,607.42
027 SECURITY	58.25
051 AGING	184.58
083 MUSEUM OPERATING FUND	19.16
101 ADULT SUPERVISION	3,296.73
185 CCAP - JUVENILE PROBATION	1,465.18
-----	
TOTAL OF ALL FUNDS	25,765.88

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS B. L. Dockens

COUNTY AUDITOR \_\_\_\_\_

JOHN P. THOMPSON \_\_\_\_\_

COUNTY JUDGE John P. Thompson



SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	144,985.50
015	ROAD & BRIDGE ADM	41,422.47
027	SECURITY	1,186.92
051	AGING	4,465.60
083	MUSEUM OPERATING FUND	365.95
101	ADULT SUPERVISION	26,138.27
185	CCAP - JUVENILE PROBATION	12,198.75
TOTAL OF ALL FUNDS		230,763.46

ACH 744

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

B. L. Dockens

COUNTY AUDITOR

\_\_\_\_\_

JOHN P. THOMPSON

John P. Thompson

COUNTY JUDGE

\_\_\_\_\_

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	2,776.15
015 ROAD & BRIDGE ADM	515.84
	-----
TOTAL OF ALL FUNDS	3,291.99

*ACH 745*

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS *B. L. Dockens*

COUNTY AUDITOR \_\_\_\_\_

JOHN P. THOMPSON *John P. Thompson*

COUNTY JUDGE \_\_\_\_\_

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	40.00
	-----
TOTAL OF ALL FUNDS	40.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

*B. L. Dockens*

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

*John P. Thompson*

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	1,102.69
015	ROAD & BRIDGE ADM	70.00
027	SECURITY	30.00
TOTAL OF ALL FUNDS		1,202.69

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

*B. L. Dockens*

COUNTY AUDITOR

JOHN P. THOMPSON

*John P. Thompson*

COUNTY JUDGE

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	15,173.50
051	AGING	218.00
	TOTAL OF ALL FUNDS	15,391.50

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS *B. L. Dockens*  
COUNTY AUDITOR  
JOHN P. THOMPSON *John P. Thompson*  
COUNTY JUDGE

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	724.51
	-----
TOTAL OF ALL FUNDS	724.51

ACH 746

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS B. L. Dockens

COUNTY AUDITOR \_\_\_\_\_

JOHN P. THOMPSON John P. Thompson

COUNTY JUDGE \_\_\_\_\_

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	3,955.88
015	ROAD & BRIDGE ADM	1,014.44
051	AGING	18.00
185	CCAP - JUVENILE PROBATION	611.54
	TOTAL OF ALL FUNDS	5,599.86

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

*B. L. Dockens*

COUNTY AUDITOR

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JOHN P. THOMPSON

*John P. Thompson*

COUNTY JUDGE

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	100,216.66
015	ROAD & BRIDGE ADM	23,048.38
027	SECURITY	540.38
051	AGING	1,080.76
185	CCAP - JUVENILE PROBATION	6,277.04
TOTAL OF ALL FUNDS		131,163.22

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

B. L. Dockens

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

John P. Thompson



SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	210.00
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TOTAL OF ALL FUNDS	210.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS B. L. Dockens

COUNTY AUDITOR \_\_\_\_\_

JOHN P. THOMPSON \_\_\_\_\_

COUNTY JUDGE John P. Thompson

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	850.04
	-----
TOTAL OF ALL FUNDS	850.04

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS *B. L. Dockens*  
COUNTY AUDITOR  
JOHN P. THOMPSON *John P. Thompson*  
COUNTY JUDGE

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	111,033.10
011	HOTEL OCCUPANCY TAX FUND	172.20
015	ROAD & BRIDGE ADM	47,821.38
027	SECURITY	93.94
040	LAW LIBRARY FUND	429.54
051	AGING	176.74
088	JUDICIARY FUND	707.20
090	DRUG FORFEITURE FUND	7,367.72
TOTAL OF ALL FUNDS		167,801.82

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS *B. L. Dockens*  
COUNTY AUDITOR \_\_\_\_\_  
JOHN P. THOMPSON *John P. Thompson*  
COUNTY JUDGE \_\_\_\_\_

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ADDENDUM  
 SCHEDULE OF BILLS FOR  
 JUL 11, 2006  
 FY 2006

COMPANY NAME	DESCRIPTION	DEPARTMENT	LINE ITEM	AMOUNT
BEST WESTERN	RESERVATION	SHERIFF DEPT	010-560-427	\$ 72.80
CHILDERS, RICKIE	TRAVEL ADVANCE	SHERIFF DEPT	010-560-427	\$ 300.00
CANNON FINANCIAL SERV.	COPIER LEASE	GEN. ADMIN.	010-409-331	\$ 163.20
GABREIL/JORDAN CHEV CAD	2006 CHEV. P/U	RD & BRIDGE	015-621-571	\$ 33,699.36
HOLIDAY INN	RESERVATION	SHERIFF DEPT	010-560-427	\$ 920.20
NEWMAN, DARRELL	TRAVEL ADVANCE	SHERIFF DEPT	010-560-427	\$ 300.00
SANDERS, JOHN	TRAVEL ADVANCE	SHERIFF DEPT	010-560-427	\$ 300.00
SHERIFF'S ASSO. OF TEXAS	REGISTRATION	SHERIFF DEPT	010-560-427	\$ 675.00
SMITH, MARION A.	TRAVEL REIMBURSEMENT	TAX OFFICE	010-499-427	\$ 271.88
TEX. ASSO. OF CO. UNEMPL	UNEMPLOYMENT INS.	ALL		\$ 5,621.74
THOMAS, JASON	TRAVEL ADVANCE	SHERIFF DEPT	010-560-427	\$ 75.00
WILLIAMS, RONALD E. & WIFE	PEACE OFF. TRAINING FAC.	SHERIFF DEPT	010-691-572	\$ 7,122.50
WRIGHT, SCOTT	TRAVEL ADVANCE	SHERIFF DEPT	010-560-427	\$ 75.00
TOTAL				<u>\$ 49,596.68</u>

*John P. Thompson*

#16

Revised COPY

DATE: JUNE 28 THROUGH JULY 11, 2006

NO.	EMPLOYEE	DEPT	JOB DESCRIPTION	TYPE OF EMPLOYMENT	GROUP STEP & WAGE	ACTION TAKEN
(1)	RALPH W. DUNN	VETERANS OFFICE	1241 - VETERANS SERVICE OFFICER	REGULAR FULL-TIME	18/01 \$27,617.09	NEW HIRE EFFECTIVE 07/17/2006
(2)	JAMES ROBERT GRADY BEARD	JAIL OFFICE	1055 - LP CORRECTIONS OFFICER	LABOR POOL (-900)	13/(01) \$10.37/HR	RE-HIRE EFFECTIVE 07/11/2006
(3)	JACK P. DEVILLE	MAINT. ENGINEERING	0805 - MAINTENANCE TECHNICIAN <i>Maintenance</i>	REGULAR FULL-TIME	16/01 \$25,019.72	TRANSFER TO JAIL, LABOR POOL (-900), 1055 - CORRECTIONS OFFICER, 13/(01), \$10.37 HR. EFFECTIVE 07/11/2006
(4)	DIANA GAIL GRAY	COUNTY CLERK	0105 - DEPUTY CLERK	REGULAR FULL-TIME	11/01 \$19,545.36	RECLASSIFICATION TO COUNTY CLERK, REG. FULL-TIME - 1045 - <del>0105</del> RECORDS SPECIALIST, 13/01, \$21,574.42 EFFECTIVE 07/12/2006 <i>Additional</i>
(5)	SHELANA LAUREN WALKER	COUNTY CLERK	0104 - CHIEF DEPUTY CLERK	REGULAR FULL-TIME	16/01 \$25,019.72	MERIT INCREASE TO ( 16/03) (\$26,286.35) EFFECTIVE 07/12/2006 <i>Additional</i>
(6)						
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